

## Bhavas

FAQ

September 2nd, 2007

### BHAVAS

**Swati: What will the significant things that come in play when 1st house placements are rahu ketu?**

As Nodes afflicts Akasha Tattwa it usually gives bad education or lack of inspiration to learn. It should be confirmed with Jupiter position. Jupiter in D9 shows how one learns through God help, D24 how one learns in area or for para- /apara siddhi.

Nodes shows also ending point of education and this should be studied with 4L - goal which one would like to reach in educational spheres of life. Lagna is Brahma-sthana where one is awoken to create new possibilities therefore kendra to Lagna in Padakrama Dasa (southern name) shows new beginnings to You while Kendra to Surya shows new beginning to outside resources. Lagna in every Varga shows fame and attitude related to that area therefore Sani in D20-Ascendent give sadness in spiritual matters. Rahu will give too much thinking while Ketu overconfidence.

**Swati:Upchaya houses are always beyond overcontrol. Is this why 11th house is considered natural badhaksthan? When dual lagna or fixed lagna is rising, how does 11th house work?**I have eleventh lord in seventh bhava. It gives religiosity (ninth is distance) but also it gives too much control in my relations and they burn due to that. This control comes through karak medium - protection (ma). So its Over (11L) protection(ma) which gives troubles to reasoning (7h) and death to friend circle (11L). This also cause unpredictable (pisaca) problems (badhak) due to desires (kendra), but this makes one very good at occult and mantra (these graha are in kona to karakamsa - 3 grahas!). Mangal is not so bad as exalted in Trimsamsa-Shastyamsa.

**Prashant: Bhavas from Lagna shows how we approach relationship?**

Bhavas shows Bhavana - approach to area of life. If You have Mangal in tenth bhava then You want to finish things quickly, while Mangal in seventh shows too much protectiveness which forms Kuja Dosh. So relationship is usually seen by comparing two lords - usually Lagnesh and Lord of person which we want to see. That is proposition from Mantreswar author of Sarwartha Cintaman

1. **Rafal Gendarz** Says:  
October 19th, 2007 at 12:46 am

hare rama krsna  
Dear Jyotisha, Namaskar  
Pisaca Yoga symptoms (Asthang Hridaya 4.30):

- \* unhealthy mind
- \* runs around without remaining at one place
- \* fond of leftovers (food etc)
- \* dance, music, humour
- \* wine, meat
- \* timid face
- \* crying & speaking about miseries without cause

- \* scratching own body with nails
- \* dryness of body and voice
- \* loss of memory
- \* fond of solitude
- \* dirty thoughts & things
- \* wearing robes
- \* mingling with bad people
- \* eat a lot & often

Regards,  
Rafal Gendarz

2. **Priya** Says:

December 11th, 2007 at 1:43 pm

Dear Rafal-ji,

Is it accurate to say that it is best to see where the lords of the upachayas are situated in the chart and then make an attempt to relinquish our control over those bhavas? Are the upachayas good since they show our effort or are they bad since our efforts are often based only on our less than perfect perception? Do you personally advocate leaving it all to destiny (Divine Providence) or do you feel that effort is needed? How do we know if our efforts are in the right direction?

Confused as ever,  
Priya

3. **Rafal Gendarz** Says:

December 11th, 2007 at 2:33 pm

hare rama krsna

Dear Priya, Namaskar

Upachaya lord often shows overdoing as it means that You dont accept Hari (1,8,10 bhavas) and try to work independent. Therefore 11L in Vimshottari usually shows bad results (COVA 522). Therefore Upachayas shows growth and free will but how we will use it depends on rest of chart. I dont advise being passive while living. Per Bhagavad Gita best is Twenty hour-Sadhana (spiritual activities like Deity Worship, Japa etc), if You cant do this then its karma-yoga (doing sadhana (spiritual activities)+offering results from our Karma to God), if You cant do even this then best is to be pious (Chapter 12 of Gita).

Regards,  
Rafal Gendarz

4. **Priya** Says:

May 6th, 2008 at 11:51 am

Dear Rafal-ji,

I am confused of the role of the 2nd bhava to any house. It is said to be a maraka to the house preceding it but it is also said to be the one that feeds and sustains the said house. In what instances is it a "maraka" and when is it "sustaining"? I also have the same confusion about the other maraka...i.e. 7th bhava. Is it a maraka? or is it a "dwara" that will bring in opportunities?? or is it a house that houses grahas that will create "blocks"???

Is it more suitable to label the 3rd and 8th from any bhava as "sustainers"?

Thanks,  
Priya

5. **sanjay** Says:

January 14th, 2009 at 5:06 am

Dear Rafalji,

i am confused regarding Nakshatramsa(D27). planet in earthly sign shows extreme

need of efforts in D27. But if planet is in its own sign then also it shows lot of need to do efforts in that area?

Regards,  
Sanjay

6. **Rafal Gendarz** Says:

January 15th, 2009 at 9:54 pm

Dear Sanjay

Planets in Exalted/Moolt/Own avashta gives skills and talent in d9 and d27 - no doubt about it. Earthy signs still shows how much you must dig out to get it. .it can be smooth or not. In my chart I have Ve in Pisces exalted and Su in Taurus, so reg artistic field I always get lot of support (watery) and its very easy to excel some mastery there, reg. politics and globalizations, leadership it could demand more effort from my side. .Kali yuga is all about effort. .Shani rules. .and debilitates the frutis (Jupiter).

Regards  
Rafal Gendarz

7. **Satya** Says:

February 26th, 2009 at 6:35 pm

Rafal ji,

You said,

“Upachaya lord often shows overdoing as it means that You dont accept Hari (1,8,10 bhavas) and try to work independent.”

Is that also true for someone with many planets in Upacharyas that they believe more on free will? I have almost all personal planets Mo, Ve, Ma, Ra (7L) and Ju in upacharyas. And at least till I was scorched in pain making bad choices in life, my mantra was life is in your hands to make or break it. Today, I am more interested in learning why I had to face so much pain.

Someone looking at my chart said you may have some intelligence but never wisdom - can that be because of over emphasis on upacharyas in the chart? I used to consider Ju in 10 as most benefic (I believe in Vishnu as favorite diety) one giving me some spiritual wisdom. Also Ketu in 9H (dharma) and Saturn in 12H, do they not help me go towards Hari - or spiritual path?

I just came across an article by Vistiji on Jagannath Drekkana, I was surprised to see 3H as a link to past or future karmic destiny. If Lord of Upacharyas make you move away from Hari, can we assume the link here is - what we face in this life is what we “do” in previous lives by our own choices?

DOB: 2 Oct, 76, TOB: 03.02 AM Place: 81E32, 16N32

Regards,  
Satya